



**REMINGTON RANCH, 6915 CURVUE RD.  
EAU CLAIRE, WI.  
AUGUST 27-29, 2020**

## **FOOD VENDOR APPLICATION**

Company: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Billing Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Cell: \_\_\_\_\_ Fax Number: \_\_\_\_\_

E-mail: \_\_\_\_\_ Website \_\_\_\_\_

Do you have a Wisconsin Sales Permit Number? Yes \_\_\_ No \_\_\_ Wisconsin Permit No. \_\_\_\_\_

Do you use a Fed. ID or SS#? Yes \_\_\_ No \_\_\_ Number \_\_\_\_\_

Do you have a current Eau Claire County Food License/Permit? Yes \_\_\_ No \_\_\_

Is your insurance certificate enclosed? Yes \_\_\_ No \_\_\_

Describe any additional space requirements: \_\_\_\_\_

Describe any extra electrical requirements: \_\_\_\_\_

Have you enclosed a booth diagram and picture? Yes \_\_\_ No \_\_\_

Is your (6) item menu with prices enclosed? Yes \_\_\_ No \_\_\_

Would you like a complimentary campsite? Yes \_\_\_ No \_\_\_

Do you need to rent a tent from us for your booth? Yes \_\_\_ No \_\_\_

Are you aware the fee is 20% of gross food & beverage sales? Yes \_\_\_ No \_\_\_

**Please mail application with check or money order to:**

**Extreme Thunder USA  
c/o Larry Barr  
5316 Crescent Av.  
Eau Claire, Wi. 54703**



## FOOD VENDOR FEES

Fill in applicable details below. Add any extras to the booth fee and submit a \$200.00 non-refundable of the total booth cost with your application. Deposit will be reduced from final payout.

Sanitation Fee: A \$25.00 per night fee will be charged if not cleaned prior to leaving nightly.

Please have food court manager approve site prior to leaving nightly

Electricity Needs: Circle one of the below electrical needs.

0-20 amps	no charge	
21-40 amps	\$20.00	\$ _____
41-60 amps	\$40.00	\$ _____
61-80 amp	\$60.00	\$ _____
80-100 amps	\$80.00	\$ _____

I need to purchase \_\_\_\_\_ extra daily vendor passes at \$25.00 per day: \$ \_\_\_\_\_

(You are allotted (2) free 3-day passes per 10' frontal space)

Deposit    \$200.00

Total Booth Cost:    \$ \_\_\_\_\_

I would like to pay \$ \_\_\_\_\_ of the above total booth cost via:

Check \_\_\_ Credit Card \_\_\_ Money Order \_\_\_ (circle card used)

VS MC AE DS Credit Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_ sec. code \_\_\_\_\_

I request access for the following number of employees and vehicles. I understand that this must be approved, and I will receive all passes for my employees/vehicle(s) upon arrival at the event set up .

(3-Day workers) \_\_\_\_\_ (1-Day workers) \_\_\_\_\_ (Shower passes) \_\_\_\_\_ (Stocking Vehicles) \_\_\_\_\_

By signing below, I am requesting approval to be a food vendor at Extreme Thunder USA for 2020. I understand that this application and any materials I may submit, does NOT guarantee booth space at the event. I am aware that I will be notified, by email/mail, of my approval or rejection for this event. I agree to return all requested materials by **August 1<sup>st</sup>, 2020** and to follow all event rules and regulations.

**Please mail application with check or money order to:**

**Extreme Thunder USA  
C/O Larry Barr  
5316 Crescent Av.  
Eau Claire, Wi. 54703**

\_\_\_\_\_  
Vendor Signature

\_\_\_\_\_  
Date