



**REMINGTON RANCH, 6915 CURVUE RD.
EAU CLAIRE, WI.
AUGUST 27-29, 2020**

MERCHANDISE VENDOR APPLICATION

Company: _____ Contact Person: _____

Billing Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Cell: _____ Fax Number: _____

E-mail: _____ Web Site: _____

Wi. Sales Permit # _____ Fed. ID or Social Security # _____

Is your insurance certificate enclosed? Yes _____ No _____

Describe any additional space requirements _____

Do you need additional electricity over 20 amps provided? Yes _____ No _____

Describe any extra electrical requirements _____

Have you enclosed a picture of your booth set-up? Yes _____ No _____

Is your complete product list enclosed? Yes _____ No _____

Would you like 1 complimentary campsite? Yes _____ No _____

Would you like (1) complimentary Vehicle Pass? Yes _____ NO _____

I need to purchase additional electricity over the 20 amps provided me. Yes _____ No _____

1-20 amps no charge

21-40 amps \$20.00

41-60 amps \$20.00

I need to purchase _____ extra 1-day vendor worker passes at \$20.00 per daily pass:

The following passes are included with your vendor package.

10 x 10 Space = 2 weekend vendor passes

20 x 20 Space = 4 weekend vendor passes.

I request access for the following number I understand that my needs have to be approved and that I will receive a packet with passes for my employees/vehicles upon arrival.

Number of: _____
shower passes stocking vehicles



Cost Calculation and Payment Information

Vendor Space 10'x10' -	\$100.00	X _____	= \$ _____
Vendor Space 10'x20' -	\$200.00	X _____	= \$ _____
Vendor Space 20'x20' -	\$300.00	X _____	= \$ _____
Electrical 1-20 amps - (no charge)			= \$ _____
Electrical Over 20 amps -	\$20.00	X _____	= \$ _____
Extra 1-day worker pass -	\$25.00	X _____	= \$ _____
		Total	\$ _____
		Tax 5.5%	\$ _____
		Grand Total	\$ _____

Total Booth Cost

I would like to pay the above total booth cost via:

Check _____ Credit Card _____

VS MC AE DS _____ Credit Card Number

_____ Exp. Date _____ Sec. Code

By signing below, I am requesting approval to be a **MERCHANDISE** vendor at **EXTREME THUNDER USA** for **2020**. I understand that this application and any materials I may submit, does **NOT** guarantee booth space at the event. Furthermore, I am aware that I will be notified, by email/mail, of my approval or rejection for this event. **I agree to return all requested materials by August 1, 2020 and to follow all event rules and regulations.**

Please mail application with check or money order to:

**Extreme Thunder USA
c/o Larry Barr
5316 Crescent Av.
Eau Claire, Wi. 54703**

Vendor Signature

Date